

MEMORANDUM

Agenda Item No. 11(A)(19)

TO:

Honorable Chairman Joe A. Martinez

and Members, Board of County Commissioners

DATE:

May 1, 2012

FROM:

R. A. Cuevas, Jr.

County Attorney

SUBJECT:

Resolution retroactively authorizing

in-kind services for the April 21-22,

2012 "2012 MS Bike Ride" event

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsors Chairman Joe A. Martinez.

R. A. Cuevas, Jr.

County Attorney

RAC/cp

| TO: | Honorable Chairman Joe A. Martinez and Members, Board of County Commissioners | DATE: | May 1, 2012 |
|-------|---|----------------|---------------------------|
| FROM: | R. A. Cuevas, Jr. County Attorney | SUBJECT: | Agenda Item No. 11(A) (19 |
| P | lease note any items checked. | | |
| | "3-Day Rule" for committees applicable i | f raised | |
| | 6 weeks required between first reading an | ıd public hear | ing |
| | 4 weeks notification to municipal officials hearing | required prio | r to public |
| | Decreases revenues or increases expendit | ures without b | alancing budget |
| | Budget required | | |
| | Statement of fiscal impact required | | |
| | Ordinance creating a new board requires report for public hearing | detailed Cour | nty Manager's |
| | No committee review | | |
| | Applicable legislation requires more than 3/5's, unanimous) to approve | a majority vo | ete (i.e., 2/3's, |
| | Current information regarding funding s balance, and available capacity (if debt is | | |

| Approved | Mayor | Agenda Item No. 11(A)(19) |
|----------|----------------|---------------------------|
| Veto | | 5–1–12 |
| Override | | |
| D | EGOI LITION NO | |

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE MIAMI-DADE POLICE DEPARTMENT FOR THE APRIL 21-22, 2012 "2012 MS BIKE RIDE" EVENT SPONSORED BY THE NATIONAL MULTIPLE SCLEROSIS SOCIETY, A NOT-FOR-PROFIT ORGANIZATION, IN AN AMOUNT NOT TO EXCEED \$5,000.00 TO BE FUNDED FROM THE UNSPENT BALANCE OF THE DISTRICT 11 FY 2008-09 IN-KIND RESERVE FUND

WHEREAS, The National Multiple Sclerosis Society has requested in-kind services from the Miami-Dade Police Department for the April 21-22, 2012 "2012 MS Bike Ride" event in an amount not to exceed \$5,000.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the purpose of the "2012 MS Bike Ride" is to, among other things, raise funds for medical research and therapeutic programs regarding multiple sclerosis; and

WHEREAS, The National Multiple Sclerosis Society is a not-for-profit organization; and

WHEREAS, the "2012 MS Bike Ride" event is a small event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$5,000.00 of the in-kind services shall be funded from the unspent balance of the District 11 FY 2008-09 In-Kind Reserve Fund,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Miami-Dade Police Department for the April 21-22, 2012 "2012 MS Bike Ride" event sponsored by The National Multiple Sclerosis Society in an amount

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not to exceed \$5,000.00 to be funded from the unspent balance of the District 11 FY 2008-09 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Chairman Joe A. Martinez. It was offered by Commissioner , who moved its adoption. The motion

was seconded by Commissioner

and upon being put to a vote, the

vote was as follows:

Joe A. Martinez, Chairman Audrey M. Edmonson, Vice Chairwoman

Bruno A. Barreiro

Lynda Bell

Esteban L. Bovo, Jr.

Jose "Pepe" Diaz

Sally A. Heyman

Barbara J. Jordan

Jean Monestime

Dennis C. Moss

Rebeca Sosa

Sen. Javier D. Souto

Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 1st day of May, 2012. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

| By: | |
|--------------|--|
| Deputy Clerk | |

Approved by County Attorney as to form and legal sufficiency.

GKS

Gerald K. Sanchez



MIAMI-DADE COUNTY FEE WAIVER/IN-KIND SERVICES APPLICATION FY 2008-69 2017-12

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

| Pleas | 0 C | omplete the follow | wing form and submit complete Ataeat of Managemeat | ed form along with requested ma | iterials, if a | applicable, to: |
|-------|-------|-----------------------------|---|--|---|---|
| | | O ffice 111 N | of Strategie Business Manage .W. 1st Street, Suite 2200 , FL. 33128 | ement | Phone: Fax: | (305) 375-5143 (305) 375-5168 |
| Туре | of E | Event/Application | (select one of the following): | | | |
| C | 3 | District Event - | | ated to specific commission district District Commissioner within two | | te questions 1-7, sign and date; copy will be eceipt of application.) |
| Ì | á | Small Event - | Event of minimal impact not date.) | necessarily related to a specific o | commissio | n district. (Complete questions 1-7, sign and |
| | 2 | Special Event* - | | | | t limited to an individual community or ater than 60 days prior to event date.) |
| Ē | 3 | Major Event* - | Large Event with expected a vandalism (Complete question | ttendance of over 5,000 or signifions 1-12, sign, date and submit fo | icant prob orm no late | ability of protests, controversy, violence or er than 120 days prior to event date.) |
| | | | **Note: Event budget | must be included for "Special | " and "Ma | jor" event types,** |
| | | | £ 51 A + O A + A | 1 . 1 . 50 | 4.00 | |
| | | issioner sponsorii | | AN JOE A. MARTI | | |
| l. F | ull l | legal name of the | requesting organization: /// | ATTONAL MULTIPLE | SCLER APTE | OSIS SOCIETY, |
| | | | ect one of the choices below) | | , , , <u>, </u> | 'X |
| -1 11 | hhi | • | · | | | |
| | | Not-Fo | r-Profit or Tax Exempt ofit | | | |
| | | | Government or Public Entity (specify): | | | |
| | | | | 7.00 | _ | , |
| . N | am | | | ntact (address, phone, fax, e-ma | | |
| | | MABELY. | S D. MELTON | 305-898-2317 | mabe | lys@earthlink.net |
| | | 3430 PO | INCIANA AVENU | UE | / | lys@eaithliak.net |
| | | | FL 33133 | | | |
| | | , | | _ | | |
| . Sp | ec | ify fee waiver or i | n-kind service requested (qua | entify, if applicable): <u>PAR</u> | MAL | FEE WAINER FOR |
| _ | | MIAMI-DA | DE POLICE DEPA | ARTMENT SERVICE | I RE | QUIRED FOR |
| _ | | 20/2 M | IS BIKE RIDE. | | | |
| | | | | | | |



MIAMI-DADE COUNTY FEE WAIVER/IN-KIND SERVICES APPLICATION Page 2

| 5. | Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): |
|----|---|
| | MS BIKE RIDE, APRIL 21-22, IS A ISO-MILE OVERNIGHT CYCLING |
| | FUNDRAISER. THE ROUND-TRIP EVENT, INVOLVING MORE THAN |
| | 2,000 CYCLISTS, LANNCHES FROM THE HOMESTEAD MIAMI SPEEDWAY |
| | AND OVERNIGHTS AT PENNEKAMP STATE PARK. BENEFICIARIES ARE |
| | THE 6,000 SOUTH FLORIDA RESIDENTS WHO SUFFER FROM MS. |
| | EVENT PROFITS FUND MEDICAL RESEARCH AND THERAPEUTIC PROGRA |
| 6. | Please select ALL that apply to event: |
| | Economic Development: Event supports vitality or growth of the local economy |
| | Youth/Education: Event benefits youth of any age and/or offers educational benefits |
| | Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community |
| | Arts and Culture: Event supports music, theatre, literature, art or culture |
| | Environmental: Event benefits environmental concerns or promotes conservation |
| | Sports and Athletics: Event supports/promotes organized sports or recreational participation |
| 7. | Physical address of event venues (please specify Commission District(s)):ADETA(LEDCOURSE |
| | DESCRIPTION IS ATTACHED. IT INCLUDES DISTRICTS 8 AND 9 |
| | |
| | |
| | |
| 3. | Description of regional or local impact: |
| | |
| | |
| | |
| | |
| 1 | Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): |
| , | Daily/Hourity event schedule, including serup and breakdown schedule (attach event calcidat, it applicable). |
| | · · · · · · · · · · · · · · · · · · · |
| | |

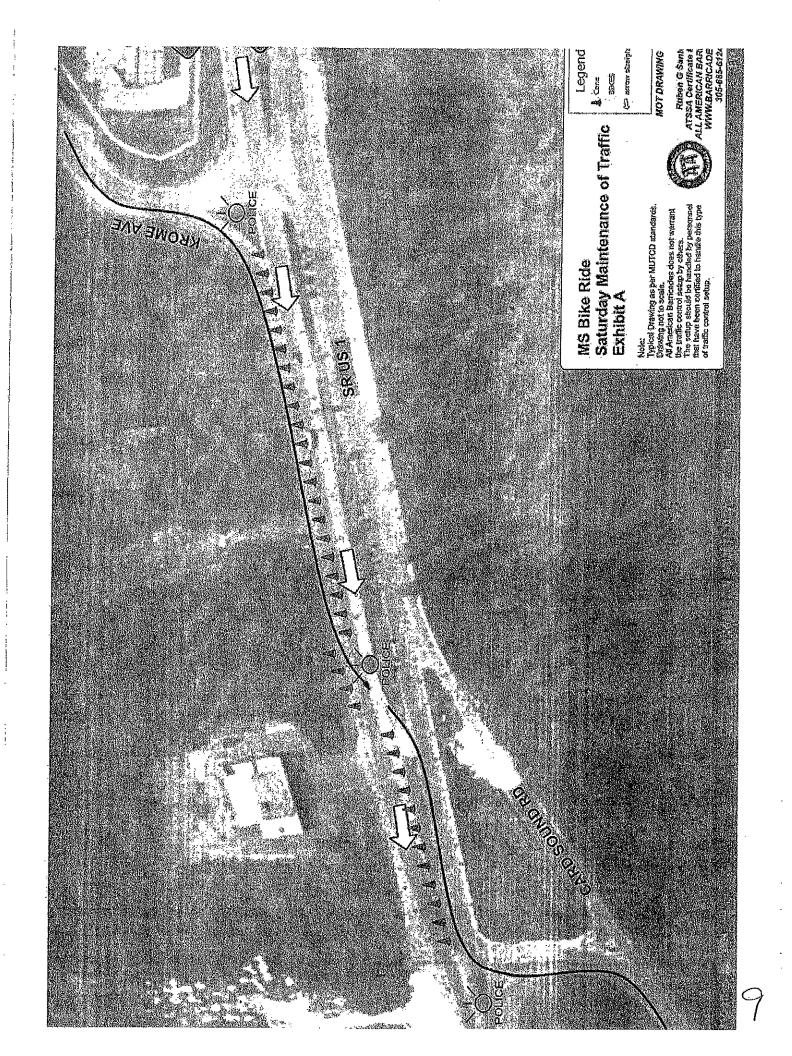
Page 2 of 3 Revised: 9/4/08

MIAMI-DADE COUNTY FEE WAIVER/IN-KIND SERVICES APPLICATION Page 3

| 10. | Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if |
|--------|--|
| | applicable): |
| | |
| | |
| | |
| | |
| 11. | Expected number of participants and estimated attendance (per day, if applicable): |
| | |
| | |
| 12. | Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach |
| | additional pages as needed): |
| | |
| | |
| تريد ا | aby certify that all the statements made in this application are true and correct. |
| MIE | aby certify that artine statements made in this application are true and confect. |
| / | 1/3/2 |
| Sign | ature of Authorized Representative Date |

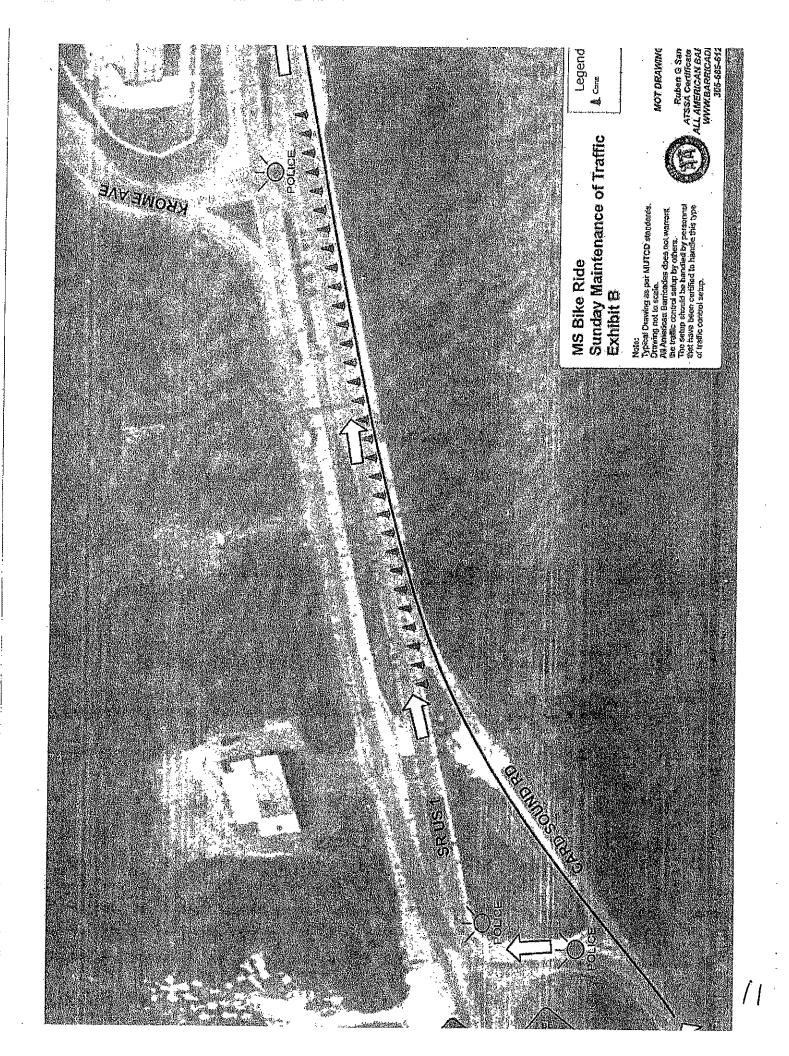
April 21, 2012 - Day 1 Short Route

| Dire | ection | On | Name of Road | Tö | Name of Road | Mileage By Car | Dis: b/t Rest | Distan ce | TTL Mileage |
|-----------------|--|------|--|---------------------------------------|---------------------------|--|------------------|--------------------------|--|
| Selfor Hance of | | | ST | ΔRT. Hr | omestead-Wiami Speedwa | | Stops | | |
| S | AND SHARES | on | Start Line (Speedway) | to | Palm DR | | <u> </u> | 1.92 | 1.92 |
| W | L | on | Palm DR | to | SW 117 AVE | | | 1.87 | 3.79 |
| N | L | on | SW 117 AVE | to | N Canal RD | | | 1.02 | 4,81 |
| W | ·L | on | N Canal RD | to | SW 137 AVE | | | 2.01 | 6.82 |
| N | R | ón | SW 137 AVE | to | SW 312 ST | | | 1.04 | 7.86 |
| Here were | | | RS#1-Baptist H | ospital | Homestead (SW 312 St an | d SW 147 Ave |), | | |
| W | L | on | SW 312 ST | to | SW 157 AVE | | , | 2.01 | 9.87 |
| N | R | on | SW 157 AVE | to | SW 296 ST | | | 1.01 | 10.88 |
| W | L | on | SW 296 Street | to | SDBW | | | 0.62 | 11.50 |
| N | I_ | on | SDBW | to | SDBW BIKE EXT | 15.3 | | 3.69 | 15.19 |
| S | R | on | SDBW EXT | to | SW 177 Ave (Krome Ave) | 44.81 | - | 0.21 | 15.40 |
| S | S | on | SW 177 AVE | to | US HWY 1 | 45.01 | | 0.20 | 15.60 |
| S | R | on | US HWY 1 | to | CARD SND RD | 47.4 | | 0.23 | 15.83 |
| S | | on | Card Sound RD | to | RS#7 | 49 | 9,5 | | |
| 1.300 | 數學基 | POST | LUNCH STOP RE | 240. 1. 11 11 11 11 11 11 11 11 11 11 | orida Rock & Sand (On Ca | | | | |
| s | | on | Card Sound RD | | RS#8 | 58.1 | 9.1 | | 00 to 100 to |
| | | 100 | R8 | # 8+ (Jus | st past/Card Sound Bridge | | | | |
| S | L | on | Card Sound RD | to | CR 905 | 61.8 | ,, ,, | 16.47 | 32.30 |
| S | | on | CR 905 | to | RS#9 | 63.2 | 5.1 | General Albertain (1946) | eus vara mazara est |
| | | | | | On CR 905 (Pole #125) | | | | |
| S | | on | CR 905 | | RS # 10 | 69.9 | 6.7 | W. 5-3-7-51 - 2-3-11-5 | Devide Cent |
| | 为现象 | | A PARTITION OF PARTY AND LANGUAGE AND ADDRESS OF THE PARTY OF THE PART | | C(Junction of CR 905 and | ************************************** | | | G. A. Marie |
| <u>s</u> | R | on | CR 905 | | US HWY 1 | 71 | | 9.20 | 41.50 |
| s | <u> L </u> | on | US HWY 1 | to | Canal ST | | | 3.65 | 45.15 |
| W | R | on | CANAL ST | to | Miramar DR | | | 0.04 | 45.19 |
| S | <u> </u> | on | Miramar DR | | ABS | | | 0.13 | 45.32 |
| E | L | on | ABS | to | FL/SL | | 5.61 | 0.40 | 45.72 |
| | | | | | FINISHI | | () 化多数 | | |



April 22, 2012 - Day 2 Short Route

| Dire | oti n | On | Name of Road | To | Name of Road | Willeage | | Distance T | TL Miles |
|---|----------|--|-----------------|------|--------------------------|------------------|--------------|-------------|--------------|
| | | on | Start Lane | to | US HWY 1 | | Stops | 0.40 | 0.40 |
| N | R | on | US 1 | to | SR 905 | . 4 | | 3.73 | 4.13 |
| N | R | on | SR 905 | to | Dagney Johnson | 4 | | | 4.13 |
| | da 1 | | | RS# | 1-Dagney Johnson 1/4 m | le N of Circle K | | | Carloman San |
| N | R | on | CR 905 | to | RS# 2 | 10.4 | 6.4 | | 4.13 |
| 建筑 | | | | | RS # 2= 0n CR 905 (Pal | e #125) | a market (i) | | |
| W | R· | on | CR 905 | to | Card Sound RD | 12.7 | | 9.20 | 13.33 |
| N | L | on | Card Sound RI | to | RS# 3 | 16,4 | 6 | Marian | 13,33 |
| (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | | e de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la composición dela comp | | RS | #3# (Just before Card Sc | und Bridge) | | | 3.14 |
| N | | on | Card Sound RI | to | RS# 4 | 25.4 | 9 | | 13.33 |
| | | | F | S#4. | Florida Rock & Sanc (On | Card Sound RE | | | |
| N | | on | Card Sound RI | to | US 1 | 29,2 | * | 16.47 | 29.80 |
| N | R | on | US 1 | to | Palm DR/ SW 344 ST | 30 | | 0.94 | 30.74 |
| E | R | on | Palm DR | to | SW 139 CT | 33.8 | | 3.80 | 34.54 |
| N | L | on | SW 139 CT | to | SW 336 ST | | | 0.61 | 35.15 |
| E | R | on | SW 336 ST | to | Finish Line | | 3.9 | 0.11 | 35.26 |
| 医 | | | | | FINISHI | | | | |





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NATIONAL MULTIPLE SCLEROSIS SOCIETY

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Document Number 810108 FEI/EIN Number

135661935

Date Filed State

12/07/1954

Status

NY **ACTIVE**

Last Event

REINSTATEMENT

Event Date Filed

01/02/1990

Event Effective Date NONE

Principal Address

733 THIRD AVENUE C/O SHIRLEY RIVERA

NEW YORK NY 10017-3288 US

Changed 03/26/2007

Mailing Address

733 THIRD AVENUE C/O SHIRLEY RIVERA NEW YORK NY 10017-3288 US

Changed 03/26/2007

Registered Agent Name & Address

NRAI SERVICES, INC. 515 E. PARK AVENUE

TALLAHASSEE FL 32301 US

Name Changed: 01/18/2005 Address Changed: 02/11/2011

Officer/Director Detail

Name & Address

Title C

KUHN, THOMAS R 701 PENNSYLVANIA AVENUE, N.W. WASHINGTON DC 20004

Title S

MCALEER, LINDA J

20002 LUDLOW STREET - FIRST FLOOR PHILADELPHIA PA 19103

Title T

HOUGHTBY, CAROL M 2395 ARIEL ST. N. SUITE B MAPLEWOOD MN 55109

Title PCEO

NELSON, JOYCE 733 THIRD AVE NEW YORK NY 10017

Title D

BERNBAUM, BARBARA 1301 SPRING ST., NO. 23J SEATTLE WA 98104-1353

Title D

BOGDONOFF, MICHAEL A 4000 BELL ATLANTIC TOWER PHILADELPHIA PA 19103

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3

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Date:

May 1, 2012

To:

Honorable Chairman, Joe A. Martinez

and Members, Board of County Commissioners

From:

Carlos A. Gimenez

Mayor

Subject:

District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by a non-for-profit, National Multiple Sclerosis Society, for their "2012 MS Bike Ride" event held on April 21-22, 2012.

In-kind services have been requested in an amount not to exceed \$5,000 from the Police Department for personnel services. This event will be funded from the unspent balance of the District 11 FY 2008-09 in-kind reserve fund.

Deputy Mayor

Inkind012009